

# The Real Dirt.

A workshop for  
farmers on business  
planning, marketing,  
and food safety



**Wednesday, May 14th, 2008**

**9:00 a.m. — 1:00 p.m.**

**Macon County Extension Center**

193 Thomas Heights Rd  
Franklin, NC 28734

**\$5 registration fee includes lunch**

## Speakers:

Keith Baldwin, *North Carolina A&T*

Peter Marks, *Appalachian Sustainable Agriculture Project*

Kate Slattery, *Appalachian Sustainable Agriculture Project*

To Register call **(828) 236-1282**

Or get a registration form at:

[www.asapconnections.org/special/2008/franklinwkshp.htm](http://www.asapconnections.org/special/2008/franklinwkshp.htm)



**Appalachian Sustainable Agriculture Project**  
729 Haywood Rd., #3, Asheville, NC 28806  
(828) 236-1282 (phone); (828) 236-1280 (fax)  
[www.asapconnections.org](http://www.asapconnections.org)

# The Real Dirt Workshop

Wednesday, May 14, 2008  
Macon County Extension Center · Franklin, NC  
9:00 a.m. – 1:00 p.m.  
Registration begins at 8:30 a.m.

## Registration Deadline May 5th

(If registering after this date, lunch will not be guaranteed. Please call for availability.)

### Questions?

Call or e-mail us: 828-236-1282 or [allison@asapconnections.org](mailto:allison@asapconnections.org)

*☞ Please Print Clearly AND List Each Participant's Name ☞*

Name(s): \_\_\_\_\_

Farm or Organization (if any): \_\_\_\_\_

Total Farm Acreage, (if any): \_\_\_\_\_

In production or planned (if any): \_\_\_\_\_

Crops produced: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Web site: \_\_\_\_\_ E-mail: \_\_\_\_\_

Make \$5 check payable to:  
**ASAP**

Mail check and form to:

**The Real Dirt Workshop**  
729 Haywood RD, # 3  
Asheville, NC 28806

ASAP is an equal opportunity provider. Contact us if you have any special needs or disabilities so we can accommodate you. The following information is optional, but we are required to ask you for funding purposes:

Race: \_\_\_\_\_ Sex: \_\_\_\_\_ National Origin: \_\_\_\_\_ Disability (circle): Y N

\$5 registration fee/person Number of Attendees: \_\_\_\_\_ Total amount enclosed: \$ \_\_\_\_\_  
(Includes lunch)

Please check if you would prefer a vegetarian lunch

For Office Use Only

Date rcvd: \_\_\_\_\_ Amount: \_\_\_\_\_ Check no. \_\_\_\_\_

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